



MISSOURI'S ELECTRIC COOPERATIVE'S

Youth TOUR

TO WASHINGTON D.C.

High
School Juniors



JUNE
16TH - 22ND

2027

Name:

Parent(s)/Guardian(s) name(s):

Mailing Address:

City, State, Zip:

Primary phone number:

Additional phone number:

Email:

Birth Date:

School:

Grade:

T-Shirt Size:

ALONG WITH THE APPLICATION, PLEASE SUBMIT AN ESSAY OR VIDEO ON THE TOPIC
"WHAT DO RURAL COMMUNITIES HAVE THAT BIG CITIES CAN'T REPLACE". FOR MORE
DETAILS ON ESSAY AND VIDEO SUBMISSIONS, PLEASE VISIT OUR WEBSITE AT
MACONELECTRIC.COM/PROGRAMS/YOUTH-TOUR.