



MISSOURI'S ELECTRIC COOPERATIVE'S

Youth TOUR

TO WASHINGTON D.C.

High School Juniors



JUNE

15TH - 21ST

2025

Name:

Parent(s)/Guardian(s) name(s):

Mailing Address:

City, State, Zip:

Primary phone number:

Additional phone number:

Email:

Birth Date:

School:

Grade:

Sponsoring

Teacher:

ALONG WITH THE APPLICATION, PLEASE SUBMIT A 400-800 WORD ESSAY ON THE TOPIC "A LEADER IN AMERICAN HISTORY WHO INSPIRES ME AND WHY" PLEASE ALSO ATTACH ONE LETTER OF RECOMMENDATION.