



MISSOURI'S ELECTRIC COOPERATIVE'S

# Youth TOUR

TO WASHINGTON D.C.

High School Juniors **JUNE 14TH - 20TH**

**2026**

Name:

Parent(s)/Guardian(s) name(s):

Mailing Address:

City, State, Zip:

Primary phone number:

Additional phone number:

Email:

Birth Date:

School:

Grade:

T-Shirt Size:

ALONG WITH THE APPLICATION, PLEASE SUBMIT A 600-800 WORD ESSAY ON THE TOPIC:  
"THE POWER OF COMMUNITY: HOW RURAL ELECTRIC  
COOPERATIVES SHAPE OUR FUTURE"  
PLEASE ALSO ATTACH ONE LETTER OF RECOMMENDATION.